

PROJECT INFORMATION

Project Title	Fuel Reduction Along County Roads
Brief Description	<p>This project will complete fuels reduction along 14.4 miles of county-maintained roads in Eastern Yuba County in the Yuba River Watershed. The Yuba River provides drinking water supplies for the communities downstream and is considered critical habitat for salmon and steelhead. It will also protect forest working landscapes (i.e. timber production) that are important to the local economy. Specific deliverables include:</p> <ul style="list-style-type: none"> • Hand cutting and chipping along 6.8 miles of LaPorte Road. • Hand cutting and chipping along 3.6 miles of Pendola Extension Road. • Hand cutting and chipping along 4.0 miles of Weeds Point Road. • Pre and post treatment monitoring photos for each site. <p>Reduction of fuels along these roads will protect against the spread of fires from the road corridor into the forest, provide improved access for evacuation and fire fighting, and will connect fuel treatment work already completed to establish fuel breaks around nearby communities and reservoirs. Additional funding and in-kind support for this project is being provided by Yuba Watershed and Fire Safe Council, Yuba County Public Works, and the University of California.</p>
Total Requested Amount	144,000.00
Other Fund Proposed	71,000.00
Total Project Cost	215,000.00
Project Category	Site Improvement/Restoration
Project Area/Size	14.4
Project Area Type	Acres
Have you submitted to SNC this fiscal year?	No
Is this application related to other SNC funding?	No

Project Results
Resource protection

Project Purpose	Project Purpose Percent
Natural Disaster Risk Reduction (Fire)	
Water Quality	

County
Yuba

Sub Region
Central

PROJECT CONTACT INFORMATION

Name	Mr. Michael Lee,
Title	
Organization	County of Yuba, Department of Public Works
Primary Address	915 8th Street, Suite 125, , Marysville, CA, 95901
Primary Phone/Fax	530-749-5420 Ext.
Primary Email	mglee@co.yuba.ca.us

PROJECT LOCATION INFORMATION

Project Location

Address:	Camptonville and Brownsville, CA, , , Camptonville, CA, 95922
United States	
Water Agency:	Yuba County Water Agency
Latitude:	39.4
Longitude:	-121.1
Congressional District:	N/A
Senate:	N/A
Assembly:	N/A
Within City Limits:	No
City Name:	

ADDITIONAL INFORMATION

Grant Application Type

Grant Application Type:
Category One Site Improvement

Grant Application Type:
Category One Site Improvement

PROJECT OTHER CONTACTS INFORMATION

Other Grant Project Contacts
Name: Mr. Mike Lee, Project Role: Day-to-Day Responsibility Phone: 5307495420 Phone Ext: E-mail: mglee@co.yuba.ca.us

UPLOADS

The following pages contain the following uploads provided by the applicant:

Upload Name
Completed Application Checklist
Table of Contents
Full Application Form
Authorization to Apply or Resolution
Narrative Descriptions
Detailed Budget Form
CEQA Documentation
Letters of Support
Project Location Map
Topographic Map
Photos of the Project Site
Photos of the Project Site
Land Tenure- Only for Site Improvement Projects
Parcel Map Showing County Assessors Parcel Number

Letters of Support

To preserve the integrity of the uploaded document, headers, footers and page numbers have not been added by the system.

Full Application Checklist

Project Name: **Fuel Reduction Along County Roads**

Applicant: **Yuba County Public Works**

Please mark each box: check if item is included in the application; mark "N/A" if not applicable to the project. "N/A" identifications must be explained in the application. Please consult with SNC staff prior to submission if you have any questions about the applicability to your project of any items on the checklist. All applications must include a CD including an electronic file of each checklist item, if applicable. The naming convention for each electronic file is listed after each item on the checklist. (Electronic File Name = EFN: "naming convention". file extension choices)

Submission requirements for all Category One and Category Two Grant Applications

1. ☒ Completed Application Checklist (EFN: *Checklist.doc, .docx, .rtf, or .pdf*)
2. ☒ Table of Contents (EFN: *TOC.doc, .docx, .rtf, or .pdf*)
3. ☒ Full Application Project Information Form (EFN: *SIform.doc, .docx, .rtf, or .pdf*)
4. ☒ Authorization to Apply or Resolution (EFN: *authorization.doc, .docx, .rtf, or .pdf*)
5. ☒ Narrative Descriptions - Submit a single document that includes each of the following narrative descriptions (EFN: *Narrative.doc, .docx, .rtf*)
 - a. ☒ Detailed Project Description (5,000 character maximum)
 - ☒ Project Description including Goals/Results, Scope of Work, Location, Purpose, etc.
 - ☒ Project Summary
 - ☒ Environmental Setting
 - b. ☒ Workplan and Schedule (1,000 character maximum)
 - c. ☒ Restrictions, Technical/Environmental Documents and Agreements(1,000 character maximum)
 - d. ☒ Organizational Capacity(1,000 character maximum)
 - e. ☒ Cooperation and Community Support (1,000 character maximum)
 - f. ☒ Long Term Management and Sustainability (1,000 character maximum)
 - g. ☒ Performance Measures (1,000 character maximum)
6. Supplemental and Supporting documents
 - a. ☒ Detailed Budget Form (EFN: *Budget.xls, .xlsx*)
 - b. Restrictions, Technical/Environmental Documents and Agreements, as applicable
 - ☒ Restrictions / Agreements (EFN: *RestAgree.pdf*)
 - ☒ Regulatory Requirements / Permits (EFN: *RegPermit.pdf*)
 - ☒ California Environmental Quality Act (CEQA) documentation (EFN: *CEQA.pdf*)
 - ☒ National Environmental Policy Act (NEPA) documentation (EFN: *NEPA.pdf*)

- c. Cooperation and Community Support
 - ☒ Letters of Support (EFN: LOS.pdf)
- d. Long-Term Management and Sustainability
 - ☒ Long-Term Management Plan (EFN: LTMP.pdf)
- e. Maps and Photos
 - ☒ Project Location Map (EFN: LocMap.pdf)
 - ☒ Parcel Map showing County Assessor's Parcel Number(s) (EFN: ParcelMap.pdf)
 - ☒ Topographic Map (EFN: Topo.pdf)
 - ☒ Photos of the Project Site (10 maximum) (EFN: Photo.jpg, .gif)
- f. Additional submission requirements for Conservation Easement Acquisition applications only
 - ☒ Acquisition Schedule (EFN: acqSched.doc, .docx, .rtf, .pdf)
 - ☒ Willing Seller Letter (EFN: WillSell.pdf)
 - ☒ Real Estate Appraisal (EFN: Appraisal.pdf)
 - ☒ Conservation Easement Language (EFN: CE.pdf)
- g. Additional submission requirements for Site Improvement / Restoration Project applications only
 - ☒ Land Tenure Documents – attach only if documentation was not included with Pre-application (EFN: Tenure.pdf)
 - ☒ Site Plan (EFN: SitePlan.pdf)
 - ☒ Leases or Agreements (EFN: LeaseAgmnt.pdf)

I certify that the information contained in the Application, including required attachments, is accurate.



Signed (Authorized Representative)

1/16/12

Date

Michael Lee, Public Works Director

Name and Title (print or type)

Fuel Reduction Along County Roads

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**SIERRA NEVADA CONSERVANCY
PROPOSITION 84 GRANT APPLICATION FORM
CATEGORY ONE GRANTS**

Complete all applicable items on both pages of form.

1. PROJECT NAME Fuel Reduction Along County Roads	2. REFERENCE NUMBER									
3. APPLICANT <i>(Agency name, address, and zip code)</i> Yuba County Public Works	4. APPLICANT TYPE: <input type="checkbox"/> Nonprofit Organization <input checked="" type="checkbox"/> Government <input type="checkbox"/> Tribal Organization									
5. APPLICANT'S AUTHORIZED REPRESENTATIVE <table style="width: 100%;"><tr><td style="text-align: center;"><i>Name and title – type or print</i></td><td style="text-align: center;"><i>Phone</i></td><td style="text-align: center;"><i>Email Address</i></td></tr><tr><td><input checked="" type="checkbox"/> Mr. Michael Lee, Public Works Director</td><td style="text-align: center;">530.749.5420</td><td style="text-align: center;">mlee@co.yuba.ca.us</td></tr><tr><td><input type="checkbox"/> Ms.</td><td></td><td></td></tr></table>		<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>	<input checked="" type="checkbox"/> Mr. Michael Lee, Public Works Director	530.749.5420	mlee@co.yuba.ca.us	<input type="checkbox"/> Ms.		
<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>								
<input checked="" type="checkbox"/> Mr. Michael Lee, Public Works Director	530.749.5420	mlee@co.yuba.ca.us								
<input type="checkbox"/> Ms.										
6. PERSON WITH DAY-TO-DAY RESPONSIBILITY FOR ADMINISTRATION OF THE GRANT <i>(If different from Authorized Representative)</i> <table style="width: 100%;"><tr><td style="text-align: center;"><i>Name and title – type or print</i></td><td style="text-align: center;"><i>Phone</i></td><td style="text-align: center;"><i>Email Address</i></td></tr><tr><td><input type="checkbox"/> Mr.</td><td></td><td></td></tr><tr><td><input type="checkbox"/> Ms.</td><td></td><td></td></tr></table>		<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>	<input type="checkbox"/> Mr.			<input type="checkbox"/> Ms.		
<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>								
<input type="checkbox"/> Mr.										
<input type="checkbox"/> Ms.										
7. PERSON WITH FISCAL MANAGEMENT RESPONSIBILITY FOR GRANT CONTRACT/INVOICING <i>(If different from Authorized Representative or Day to Day Administrator)</i> <table style="width: 100%;"><tr><td style="text-align: center;"><i>Name and title – type or print</i></td><td style="text-align: center;"><i>Phone</i></td><td style="text-align: center;"><i>Email Address</i></td></tr><tr><td><input type="checkbox"/> Mr.</td><td></td><td></td></tr><tr><td><input type="checkbox"/> Ms.</td><td></td><td></td></tr></table>		<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>	<input type="checkbox"/> Mr.			<input type="checkbox"/> Ms.		
<i>Name and title – type or print</i>	<i>Phone</i>	<i>Email Address</i>								
<input type="checkbox"/> Mr.										
<input type="checkbox"/> Ms.										
8. FUNDING INFORMATION <table style="width: 100%;"><tr><td>SNC Grant Request <i>(Must be \$5,000 - \$1,000,000)</i></td><td style="text-align: right;">\$ <u>144,000</u></td></tr><tr><td>Other Funds</td><td style="text-align: right;">\$ <u>71,000</u></td></tr><tr><td>Total Project Cost</td><td style="text-align: right;">\$ <u>215,000</u></td></tr></table>		SNC Grant Request <i>(Must be \$5,000 - \$1,000,000)</i>	\$ <u>144,000</u>	Other Funds	\$ <u>71,000</u>	Total Project Cost	\$ <u>215,000</u>			
SNC Grant Request <i>(Must be \$5,000 - \$1,000,000)</i>	\$ <u>144,000</u>									
Other Funds	\$ <u>71,000</u>									
Total Project Cost	\$ <u>215,000</u>									
9. PROJECT CATEGORIES <input checked="" type="checkbox"/> Site Improvement (fill in all that apply) Project Area: <u>Brownsville & Camptonville</u> Total Acres: _____ SNC Portion (if different): _____ Total Miles (i.e. river or stream bank): <u>14.4</u> SNC Portion (if different): _____ <input type="checkbox"/> Acquisition (fill in all that apply) Project Area: _____ Total Acres: _____ SNC Portion (if different): _____ Total Miles (i.e. river or stream bank): _____ SNC Portion (if different): _____	9a. DELIVERABLES (Select <u>one</u> primary deliverable) <input type="checkbox"/> Restoration <input type="checkbox"/> Enhancement <input checked="" type="checkbox"/> Resource Protection <input type="checkbox"/> Infrastructure Development / Improvement (Select <u>one</u> primary deliverable) <input type="checkbox"/> Fee Title <input type="checkbox"/> Easement or Other Landowner Agreement									

10. PROJECT ADDRESS/LOCATION <i>(Include zip code)</i> LaPorte Road, Brownsville, Ca (95919); Weeds Point Rd. and Pendola Extension, Camptonville, Ca (95922)	
11. LATITUDE AND LONGITUDE Brownsville 121.1° W. Lat: 39.4° N Camptonville 121.3° W. Lat: 39.4° N	
12. COUNTY Yuba	13. CITY <i>(Is project within city limits? If so, which one?)</i>
14. NEAREST PUBLIC WATER AGENCY (OR AGENCIES) CONTACT INFORMATION: <div style="display: flex; justify-content: space-between;"> Name: Yuba County Water Agency Phone Number: (530) 741-6278 </div> <div style="display: flex; justify-content: space-between;"> Email address: caikens@ycwa.com </div>	
<div style="display: flex; justify-content: space-between;"> Name: Phone Number: </div> <div style="display: flex; justify-content: space-between;"> Email address: </div>	
15. CEQA OR NEPA DOCUMENT TYPE (if applicable) <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> Notice of Exemption <input type="checkbox"/> Negative Declaration <input type="checkbox"/> Environmental Impact Report </div> <div style="width: 45%;"> <input type="checkbox"/> Finding of No Significant Impact <input type="checkbox"/> Environmental Impact Statement <input type="checkbox"/> Joint CEQA/NEPA Document </div> </div>	
16. STATE CLEARINGHOUSE NUMBER	
17. APPRAISAL <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> Submittal with application <input type="checkbox"/> Submittal by _____ </div>	

I certify that the information contained in the Application, including required attachments, is accurate.



 Signed (Authorized Representative)

1/17/12

 Date

Michael Lee, Public Works Director

 Name and Title (print or type)

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**A RESOLUTION APPROVING THE)
APPLICATION FOR GRANT FUNDS)
FOR THE HEALTHY FORESTS)
GRANT PROGRAM UNDER PROP 84)
AND AUTHORIZING THE PUBLIC)
WORKS DIRECTOR TO SIGN)**

RESOLUTION NO. 2012-01

WHEREAS, the Legislature and Governor of the State of California have provided Funds for the program shown above; and

WHEREAS, the Sierra Nevada Conservancy (SNC) has been delegated the responsibility for the administration of a portion of these funds through a local assistance grants program, establishing necessary procedures; and

WHEREAS, said procedures established by the SNC require a resolution certifying approval of an application by the Applicant's governing board before submission of said application to the SNC; and

WHEREAS, Yuba County, if selected, will enter into an agreement with the SNC to carry out the project; and

WHEREAS, Yuba County has identified the Fuel Reduction Along County Roads project as valuable toward meeting its mission and goals.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Yuba:

- 1) Approves the submittal of an application for the Fuel Reduction Along County Roads project; and
- 2) Certifies that Yuba County understands the assurances and certification requirements in the application; and
- 3) Certifies that Yuba County will have sufficient funds to operate and maintain the resource(s) consistent with the long-term benefits described in support of the application; and
- 4) Certifies that Yuba County will comply with all legal requirements as determined during the application process; and

- 5) Appoints the Public Works Director, or his designee, as agent to conduct all negotiations, execute and submit all documents, including but not limited to: applications, agreements, accept Grant Award/proceeds, payment requests, and any other act and/or execution of documents which may be necessary for the Grant and the completion of the aforementioned project.

PASSED AND ADOPTED this 10 day of January

2012 . by the Board of Supervisors of the County of Yuba, by the following vote:

AYES: Supervisors Vasquez, Nicoletti, Griego, Abe, Stocker

NOES: None

ABSENT: None

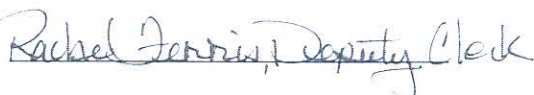
ABSTAIN: None



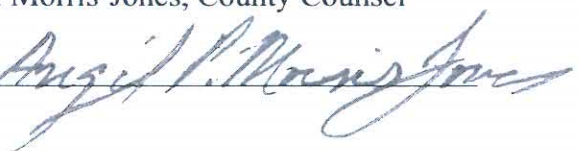
Chair, Board of Supervisors

ATTEST: Donna Stottlemeyer
Clerk of the Board

APPROVED AS TO FORM:
Angil Morris-Jones, County Counsel


By: 

Deputy Clerk

By: 

County Counsel

The foregoing instrument is a Correct Copy
of the original on file in this office
ATTEST: DONNA STOTTMAYER
Clerk of the Board of Supervisors of the
County of Yuba, State of California

By: 

Date: January 10, 2012

Fuel Reduction Along County Roads

Yuba County Public Works

a. Detailed Project Description

Project Description

Goals

To add to the comprehensive fuel reduction along Yuba County foothill forest roads within a Cal Fire very high fire hazard severity zone to improve forest health by reducing wildfires which will protect the watersheds of the Yuba River.

Purpose

To provide fire fighters with an additional tool to protect watersheds and working landscapes, forest health, wildlife habitat and communities through fuel reduction along roads.

Scope of Work

1. Contract between Sierra Nevada Conservancy and Yuba County to reduce fuels along 14.4 miles of county roads.
2. Pre treatment monitoring pictures.
3. Hand cut and chip fuels to create a shaded fuel break on:
 - 6.8 miles of LaPorte Road
 - 3.6 miles of Pendola Extension Road
 - 4.0 miles of Weeds Point Road.
4. Post treatment photo monitoring and compliance audit.

Outcomes

Reducing the fuels along these roads is designed to have a two-fold impact on fire safety by providing improved access during fires and also serving as a fuel break around communities. Protect against vehicle fires on the road from spreading into the forest. Reducing the chance and severity of forest fires will decrease water quality degradation that occurs from erosion of bare soil after wildfires.

Location

Brownsville 121.1° W. Lat: 39.4° N

LaPorte Road (from Southwest of Bean Clipper Road to Strawberry Valley)

Camptonville 121.3° W. Lat: 39.4°

Pendola Extension Road (from Hwy 49 to South of Craigmont Way)

Weeds Point Road.

Project Summary

After the 1997 Williams fire, the Yuba Watershed Protection & Fire Safe Council

(YWP&FSC) through a collaborative process identified that the heavy fuels along roadways restricted the evacuation of residents out, and limited fire fighters in, to battle the fire. The roads are also identified as community fuel breaks. Through this grant, 6.8 miles of LaPorte Road from Bean Clipper Road to Strawberry Valley, 3.6 miles of Pendola Extension Road, and all 4.0 miles of Weeds Point Road will have a shaded fuel break constructed on the road easement. This will provide for greater safety during a fire for the community evacuation and improved fire prevention to protect the Yuba River watersheds. LaPorte Road is on the county borders and is maintained by Butte and Yuba Counties. Butte County has received funding to treat its sections of LaPorte Road on both sides of the Yuba County section. (See Map in the picture section). Funding of the Yuba County portion is critical, as it is the middle section and needed to provide comprehensive fuel reduction on the road serving all the communities. Completing this project will provide an alternative evacuation route for the Clipper Mills, Merry Mountain, and Strawberry Valley communities.

This project is a top priority for Yuba County and the YWP&FSC, and is included in Yuba County's Community Wildfire Protection Plan (CWPP), the DMA 2000 Local Hazard Mitigation Plan, and the Nevada/Yuba/Placer Unit Fire Plan (CWPP was approved in June 2005, and the DMA 2000 Local Hazard Mitigation Plan is FEMA approved). The County Road Department with assistance from CAL FIRE's Washington Ridge Conservation Crew will be completing the fuel reduction work. Most of the fuel will be chipped while larger fuels will be cut into firewood lengths and left for local landowners. The Yuba County Road Department will provide for long-term maintenance of the project that will protect the initial investment and provide the communities with extended protection.

The project is part of the comprehensive landscape fuel break network that will provide an added tool for fire fighters to stop fires and decrease the water quality impact from soil rill and sheet erosion that occurs on burned sites in the steep foothill ecosystems after wildfires. A University of California study found that the Williams fire in Yuba County created increased water runoff turbidity and ammonia levels post fire. These conditions resulted in dramatic aquatic vegetation growth and lower water quality. The Yuba River provides drinking water supplies for the communities downstream and is considered critical habitat for salmon and steelhead. It will also protect forest working landscapes (i.e. timber production) that are important to the local economy.

This project request is part of a larger plan that has been ongoing through 8 previous grants and has completed 107 miles of shaded fuel breaks that have been documented to stop four fires. One of the success stories of this fuel treatment can be seen at <http://www.co.yuba.ca.us/firesafe/dryfire.htm>. This fire prevention work addresses SNC's "triple bottom line" by protecting the forest environment, providing economic stability to rural communities, and the social well being through greater fire safety for residents.

Environmental Setting

This project is located in road right-of-way in the western sierra forest with an overstory of conifers, oaks, madrone and an understory of manzanita and ceanothus.

b. Workplan and Schedule

Timeframe	Action	Responsible Party
Fall 2012	Contract with SNC	Yuba County
Fall 2012	Pre treatment monitoring	Yuba County Public Works Dept
Winter 2013	Create a shaded fuel break on: 6.8 miles of LaPorte Road 3.6 miles of Pendola Extension Rd. 4.0 miles of Weeds Point Road	Yuba County Public Works Dept Cal Fire Washington Ridge Crews
Spring 2014	Post treatment monitoring and compliance audit	Yuba County Public Works Dept University of California

c. Restrictions, Technical/Environmental Documents and Agreements

A Notice of Exemption was filed on September 29, 2011, by the Yuba County Community Development and Services Agency for this project. This action was based on their opinion that the project is exempt pursuant to 15304 of the California Environmental Quality Act (Minor Alteration to Land). Section 15304 discusses fuel management activities within proximity to structures to reduce flammable vegetation, provided that the activities will not result in taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters. This exemption is extended to 100 feet of the clearance in areas of high fire hazard. As indicated in the preamble to Section 15304, examples are provided as guidance and similar activities that meet the intent of the section may also be exempt. The Yuba County Planning Department finds that the fuel management activities within the County rights of way are essential to maintaining the public right-of-way and reducing fire hazards within the County and consistent to Section 15304 of CEQA.

d. Organizational Capacity

Yuba County Public Works Department has strategically conducted fuel reduction on over 100 miles of roads that are the comprehensive fire prevention network developed in conjunction with the Yuba Watershed Protection & Fire Safe Council. The Department provides project supervision, pre and post monitoring, traffic control, identifying project boundaries, and equipment operation for the fuel reduction. Cal Fire Washington Ridge Fire Crews will operate the chainsaws and chip fuels. Cal Fire's crew chiefs will supervise the crew's construction of the shaded fuel break. The Department has employees that are certified applicators to apply any herbicides to insure that the fuel reduction treatment's life is protected. University of California staff, who have already been through several audits, will conduct an audit of the road miles treated and treatment standards. The Yuba County Auditor's office and Community Development's finance group will handle all fiscal management of the project. Yuba County has a comprehensive policy for grant fiscal management.

e. **Cooperation and Community Support**

The fuel reduction along county roads is a cooperative project between the Yuba Watershed Protection & Fire Safe Council and Yuba County Public Works Department that started in 2001. Other collaborators are Plumas National Forest, Tahoe National Forest, Cal Fire, Foothill Fire District, Oregon House Dobbins Fire Protection District, Dobbins Oregon House Action Committee, Camptonville Fire, University of California Cooperative Extension, public citizens, and private timber landowners.

f. **Long Term Management and Sustainability**

The Yuba County Public Works Department will provide for long-term maintenance of the project through cut stump applications of herbicides. This will protect the initial investment and provide the communities with extended protection.

g. **Performance Measures**

Performance Measures

Miles of Road Easement Improved

Fuel reduction will be conducted along 14.4 miles of Yuba County road right-of-way to meet Cal Fire shaded fuel break standards to reduce the risk of catastrophic wildfire and prevent water quality impairment. Performance will be measured with a post treatment audit, conducted by a UC (non Department) employee, to affirm the treatment standards were met and appropriate miles of shaded fuel break were constructed.

Number of People Reached

1300 residents of the Camptonville and Brownsville areas will be reached by improved forest health, evacuation routes, and the roadside educational demonstration of a shaded fuel break. Performance will be measured by the amount of education information (such as press releases and road signs) by the Yuba Watershed Protection & Fire Safe Council.

Dollar Value Leveraged for the Sierra Nevada Conservancy

\$71,000 will be leveraged through matching dollars for the proposed SNC funded project. This performance measure will be tracked by a budget spreadsheet.

Number of Improved Economic Activities

The economic industry of working forest landscapes will be improved in 2 communities (Brownsville, Camptonville) by increased fire safety. This performance measure will be tracked by the prevention from fire on these roads.

The economic industry of wildland firefighting will be improved by increasing the effectiveness and safety of firefighters working in the project area. This performance measure will be tracked by circulation use during any fire.

Appendix B3

SIERRA NEVADA CONSERVANCY

PROPOSITION 84 - DETAILED BUDGET FORM

Fuel Reduction Along County Roads

Applicant: Yuba County Public Works

SECTION ONE DIRECT COSTS	Year One	Year Two	Year Three	Year Four	Year Five	Total
<i>Fuel reduction along 14.4 miles of roads</i>	\$144,000.00					\$144,000.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
DIRECT COSTS SUBTOTAL:	\$144,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$144,000.00

SECTION TWO INDIRECT COSTS	Year One	Year Two	Year Three	Year Four	Year Five	Total
						\$0.00
						\$0.00
						\$0.00
						\$0.00
INDIRECT COSTS SUBTOTAL:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
PROJECT TOTAL:	\$144,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$144,000.00

SECTION THREE Administrative Costs (Costs may not to exceed 15% of total Project Cost) :						Total
<i>*Organization operating/overhead costs</i>	\$0.00					\$0.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
ADMINISTRATIVE TOTAL:	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SNC TOTAL GRANT REQUEST:	\$144,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$144,000.00

SECTION FOUR OTHER PROJECT CONTRIBUTIONS	Year One	Year Two	Year Three	Year Four	Year Five	Total
<i>List other funding or in-kind contributors to project (i.e. Sierra Business Council, Department of Water Resources, etc.)</i>						
Yuba Watershed Protection & Fire Safe Council		\$4,000.00				\$4,000.00
Yuba County Public Works		\$64,000.00				\$64,000.00
University of California		\$3,000.00				\$3,000.00
						\$0.00
						\$0.00
						\$0.00
Total Other Contributions:	\$0.00	\$71,000.00	\$0.00	\$0.00	\$0.00	\$71,000.00

NOTE: The categories listed on this form are examples and may or may not be an expense related to the project. Rows may be added or deleted on the form as needed. Applicants should contact the SNC if questions arise.

* Operating Costs should be allocated to the percentage that is applicable to the grant based on your cost allocation methodology and cannot exceed 15% of your total project costs.

NOTICE OF EXEMPTION

TO: X Office of Planning Research
P.O. Box 3044, Rm. 212
Sacramento, CA 95812

or

X County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901

FROM: COUNTY OF YUBA
Community Development & Services Agency
915 8th Street, Suite 123
Marysville, CA 95901

ENDORSED FILED

SEP 29 2011

TERRY A. HANSEN, County Clerk
BY DONNA HILLEGASS
Deputy Clerk

SUBJECT: Filing of Notice of Exemption.

PROJECT TITLE/CASE NO.: EA 2011-0008 (La Porte Road Fuel Reduction Project)

PROJECT LOCATION - SPECIFIC AND COMMUNITY: The project would involve the reduction of vegetative fuel along 6.8 miles of La Porte Road from Clipper Bean Rd to Strawberry Valley located in the unincorporated foothill region of northeastern Yuba County.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The vegetation fuel reduction on the 6.8 miles of La Porte Road from Clipper Bean Rd to Strawberry Valley will take place entirely in the existing road right-of-way of the roads and no grading or soil disturbances would occur. Fuel reduction treatments would include hand removal of fuels with chainsaws and chipping the material and placement of the material back onto the soil surface. In some areas a rotary chopper or masticator would chop brush.

NAME OF PUBLIC AGENCY/CONTACT PERSON/TELEPHONE #: County of Yuba CDSA,
Kevin Perkins, (530) 749-5470

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Yuba County Public Works Department; contact: Mike Lee
915 8th Street Suite 123
Marysville, CA 95918
(530) 749-5420

EXEMPT STATUS: (Check One)

- ☐ Ministerial (Sec. 21080(b)(1), 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3), 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4), 15269(b)(c));
- ☒ X Categorical (Sec. 15304);
- ☐ Statutory (Sec. 21083 and 21087, 15260-15267);
- ☐ Other. Sec. 15182

REASONS WHY PROJECT IS EXEMPT: The project is exempt pursuant to Section 15304 of the California Environmental Quality Act (Minor Alterations to Land).) Section 15304 discusses fuel management activities within proximity to structures to reduce flammable vegetation, provided that the activities will not result in taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters. This exemption is extended to 100 feet of

POSTED: 9-29-11

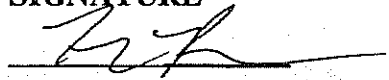
2011FG-00028

clearance in areas of high fire hazard. As indicated in the preamble to Section 15304, examples are provided as guidance and similar activities that meet the intent of the section may also be exempt.

The Planning Department finds that fuel management activities within County rights of way are essential to maintaining the public right-of-way and reducing fire hazards within the County and consistent to Section 15304 of CEQA.

CONTACT PERSON: Kevin Perkins **TELEPHONE NO.:** 530-749-5470

SIGNATURE



TITLE

Associate Planner

DATE RECEIVED FOR FILING

9/29/11



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
1100028
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY Yuba County Community Development			DATE 09/29/2011
COUNTY/STATE AGENCY OF FILING YUBA COUNTY			DOCUMENT NUMBER 2011FG-00028
PROJECT TITLE EA 2011-0008 (LA PORTE ROAD FUEL REDUCTION PROJECT)			
PROJECT APPLICANT NAME YUBA COUNTY COMMUNITY DEVELOPMENT			PHONE NUMBER (530) 749-5674
PROJECT APPLICANT ADDRESS 915 8TH ST, STE 123	CITY MARYSVILLE	STATE CA	ZIP CODE 95901
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,839.25	\$	\$0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,044.00	\$	\$0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	\$0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$965.50	\$	\$0.00
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	\$0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE <i>X Donna Hellegass</i>	TITLE <i>Deputy</i>
---------------------------------------	------------------------

NOTICE OF EXEMPTION

TO: X Office of Planning Research
P.O. Box 3044, Rm. 212
Sacramento, CA 95812

or

X County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901

FROM: COUNTY OF YUBA
Community Development & Services Agency
915 8th Street, Suite 123
Marysville, CA 95901

ENDORSED FILED

SEP 29 2011

TERRY A. HANSEN, County Clerk
BY DONNA HILLEGASS
Deputy Clerk

SUBJECT: Filing of Notice of Exemption.

PROJECT TITLE/CASE NO.: EA 2011-0007 (Weeds Point & Pendola Extension Roads Fuel Reduction Project)

PROJECT LOCATION - SPECIFIC AND COMMUNITY: The project would involve the reduction of vegetative fuel along a 7.6 mile stretch of Weeds Point and Pendola Extension roads located near the community of Camptonville in the unincorporated area of northeastern Yuba County.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The vegetation fuel reduction on the 7.6 mile stretch of Weeds Point and Pendola Extension will take place entirely in the existing road right-of-way of the roads and no grading or soil disturbances would occur. Fuel reduction treatments would include hand removal of fuels with chainsaws and chipping the material and placement of the material back onto the soil surface. In some areas a rotary chopper or masticator would chop brush.

NAME OF PUBLIC AGENCY/CONTACT PERSON/TELEPHONE #: County of Yuba CDSA,
Kevin Perkins, (530) 749-5470

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Yuba County Public Works Department; contact: Mike Lee
915 8th Street Suite 123
Marysville, CA 95918
(530) 749-5420

EXEMPT STATUS: (Check One)

- ☐ Ministerial (Sec. 21080(b)(1), 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3), 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4), 15269(b)(c));
- ☒ X Categorical (Sec. 15304);
- ☐ Statutory (Sec. 21083 and 21087, 15260-15267);
- ☐ Other. Sec. 15182

REASONS WHY PROJECT IS EXEMPT: The project is exempt pursuant to Section 15304 of the California Environmental Quality Act (Minor Alterations to Land).) Section 15304 discusses fuel management activities within proximity to structures to reduce flammable vegetation, provided

POSTED: 9-29-11

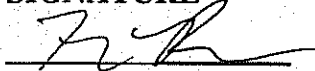
2011FG-00029

that the activities will not result in taking of endangered, rare, or threatened plant or animal species or significant erosion and sedimentation of surface waters. This exemption is extended to 100 feet of clearance in areas of high fire hazard. As indicated in the preamble to Section 15304, examples are provided as guidance and similar activities that meet the intent of the section may also be exempt.

The Planning Department finds that fuel management activities within County rights of way are essential to maintaining the public right-of-way and reducing fire hazards within the County and consistent to Section 15304 of CEQA.

CONTACT PERSON: Kevin Perkins **TELEPHONE NO.:** 530-749-5470

SIGNATURE



TITLE

Associate Planner

DATE RECEIVED FOR FILING

9/29/11



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
1100029
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY Yuba County Community Development	DATE 09/29/2011
COUNTY/STATE AGENCY OF FILING YUBA COUNTY	DOCUMENT NUMBER 2011FG-00029

PROJECT TITLE EA 2011-0007 (WEEDS POINT & PENDOLA EXTENSION ROADS FUEL REDUCTION PROJECT)			
PROJECT APPLICANT NAME YUBA COUNTY COMMUNITY DEVELOPMENT			PHONE NUMBER (530) 749-5674
PROJECT APPLICANT ADDRESS 915 8TH ST, STE 123	CITY MARYSVILLE	STATE CA	ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,839.25	\$	\$0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,044.00	\$	\$0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	\$0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$965.50	\$	\$0.00
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	\$0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____

TOTAL RECEIVED \$ _____ \$0.00

SIGNATURE X Donna Hellegass	TITLE Deputy
---------------------------------------	-----------------



December 20, 2011

Yuba County Public Works
915 8th Street, Ste. 125
Marysville, CA 95901
Attn: Michael Lee, Director

Subject: Fuel Reduction along County Roads, "Healthy Forests" Prop 84 Grant Application through Sierra Nevada Conservancy

Dear Mike:

We are writing this letter in strong support of your application for a "Healthy Forests" Proposition 84 grant administered by the Sierra Nevada Conservancy. We understand that you are proposing to perform roadside clearing of excess vegetation along 14.4 miles of Yuba foothill roads. In particular, portions of LaPorte Road, Weeds Point Road, and Pendola Extension.

We are aware that Yuba County Public Works, in corroboration with the Yuba Watershed Protection and Fire Safe Council, has an ongoing program of roadside clearing that has treated over 100 miles of Yuba foothill roads over the past decade, and has been documented to prevent four forest fires. We understand that this program is grant funded and the current "Healthy Forests" funding opportunity is perfectly suited to allow your successful program to continue. Without grant funding such as this, you will be unable to continue providing this valuable fire fighting resource; a resource that enhances watershed stability, and ultimately improves water quality.

Your project is part of the comprehensive landscape fuel break network that will provide an added tool for fire fighters to stop fires and decrease water quality degradation that occurs from erosion of bare soil after wildfires. The protection of water quality is of the utmost importance to the Yuba County Water Agency, and as such, we urge the Sierra Nevada Conservancy to award a "Healthy Forests" grant to Yuba County for its Fuel Reduction along County Roads project.

Sincerely,

Curt Aikens
General Manager

RECEIVED

DEC 28 2011

Community Development &
Services Agency



United States
Department of
Agriculture

Forest
Service

Yuba River
Ranger
District

15924 Highway 49
Camptonville, CA
95922-9707
530-288-3231
530-288-3656 TDD
530-288-0727 FAX

File Code: 5100

Date: January 12, 2012

Sierra Nevada Conservancy

Blocker Drive, Suite
Auburn, CA 95603

Dear Sierra Nevada Conservancy,

The Yuba River Ranger District supports the partnership efforts of the Yuba County Fire Safe and Watershed Council and the Yuba County Public Works Department to reduce fuels along key roads in the communities of Yuba County. I strongly support the grant request "Fuel Reduction Along County Roads" submitted by the Yuba County Public Works. The proposed roadside fuels reduction work will complement the on going interagency work to create safer access and egress in the event of a fire, increase firefighters opportunity to take action, and to create fire resilient landscapes.

Sincerely,

GENICE FROEHLICH
District Ranger





United States
Department of
Agriculture

Forest
Service

Plumas
National
Forest

Feather River Ranger District
875 Mitchell Avenue
Oroville, CA 95965-4600
(530) 534-7984 Text (TDD)
(530) 534-6500 Voice

File Code: 5100
Route To:

Date: 01-13-2012

Subject: Fuel Reduction Along County Roads

To: Sierra Nevada Conservancy

We encourage the Sierra Nevada Conservancy to support the Yuba County Public Works Department (YCPWD) grant request. This project is called "Fuel Reduction Along County Roads."

This project is part of a program that is well known for its value to our public land watershed health and community safety. The project treatment areas provide a critical link in community-wide wildfire safety by slowing roadside wildfires ignitions. Roadside fuels removal also aids emergency personell by providing anchor points to initiate fire suppression, increases sight visability on narrow county roads and provides connectivity between hazardous fuels reduction treatments on Forest Service and private land parcels.

The Feather River Ranger District continues to work collaboratively with the YCPWD on roadside fuels reduction with excellent results.

Please accept our letter of support for YCPWD to secure future funding for this project. Please contact Karen Hayden, District Ranger (530-532-7410) or Deirdre Cherry, District Fuels Officer (530-532-7436) if you have any questions.

Sincerely,

KAREN L HAYDEN
District Ranger





January 11, 2012

Sierra Nevada Conservancy
1521 Blocker Dr., Ste. 205
Auburn, CA 95603

Dear Sierra Nevada Conservancy,

The Yuba Watershed Protection and Fire Safe Council which is made up of a coalition of public agencies, private land owners, fire departments and community members has worked diligently since 1997 to implement measures and facilitate projects designed to protect watersheds from wildfire. The partnership with the Yuba County Public Works Department on fuel reduction along county roads has prevented four fires from devastating our watersheds. This pre fire action has functioned to limit low intensity wildfires from spreading and also to keep vehicle fires from spreading to the forest. We are looking to the Proposition 84 Healthy Forests grant program to continue this critical work protecting our watersheds, working forest landscapes, communities and forest health. We strongly support the Yuba County Public Works Department grant request for the "**Fuel Reduction Along County Roads**" project and ask that you assist us in continuing this very productive collaborative process.

Sincerely,

A handwritten signature in purple ink, appearing to read "Glenn Nader".

Glenn Nader
Council Facilitator



CAMPTONVILLE VOLUNTEER FIRE DEPARTMENT

P.O. Box 37 Camptonville, CA 95922 (530) 288-9320

December 22, 2011

Sierra Nevada Conservancy
1521 Blocker Dr., Ste. 205
Auburn, CA 95603

Re: Yuba County Public Works Application for Funding

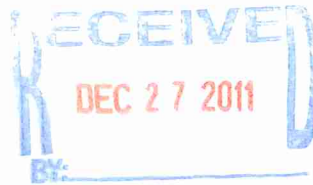
Dear Sierra Nevada Conservancy,

The Yuba Watershed Protection and Fire Safe Council which is made up of a coalition of public agencies, private land owners, Fire Departments, and community members has worked diligently since 1997 to implement measures and facilitate projects designed to protect foothill forests and communities from wildfire. The partnership with the Yuba County Public Works Department on fuel reduction along county roads has prevented four fires from devastating our watersheds. This pre fire action has functioned to limit low intensity fires from spreading and also to keep vehicle fire from spreading to the forest. We are looking to the Proposition 84 Healthy Forests grant program to continue this critical work protecting our watersheds, communities and forest health. We strongly support the request by Yuba County Public Works Department and ask that you assist us in continuing this very productive collaborative process.

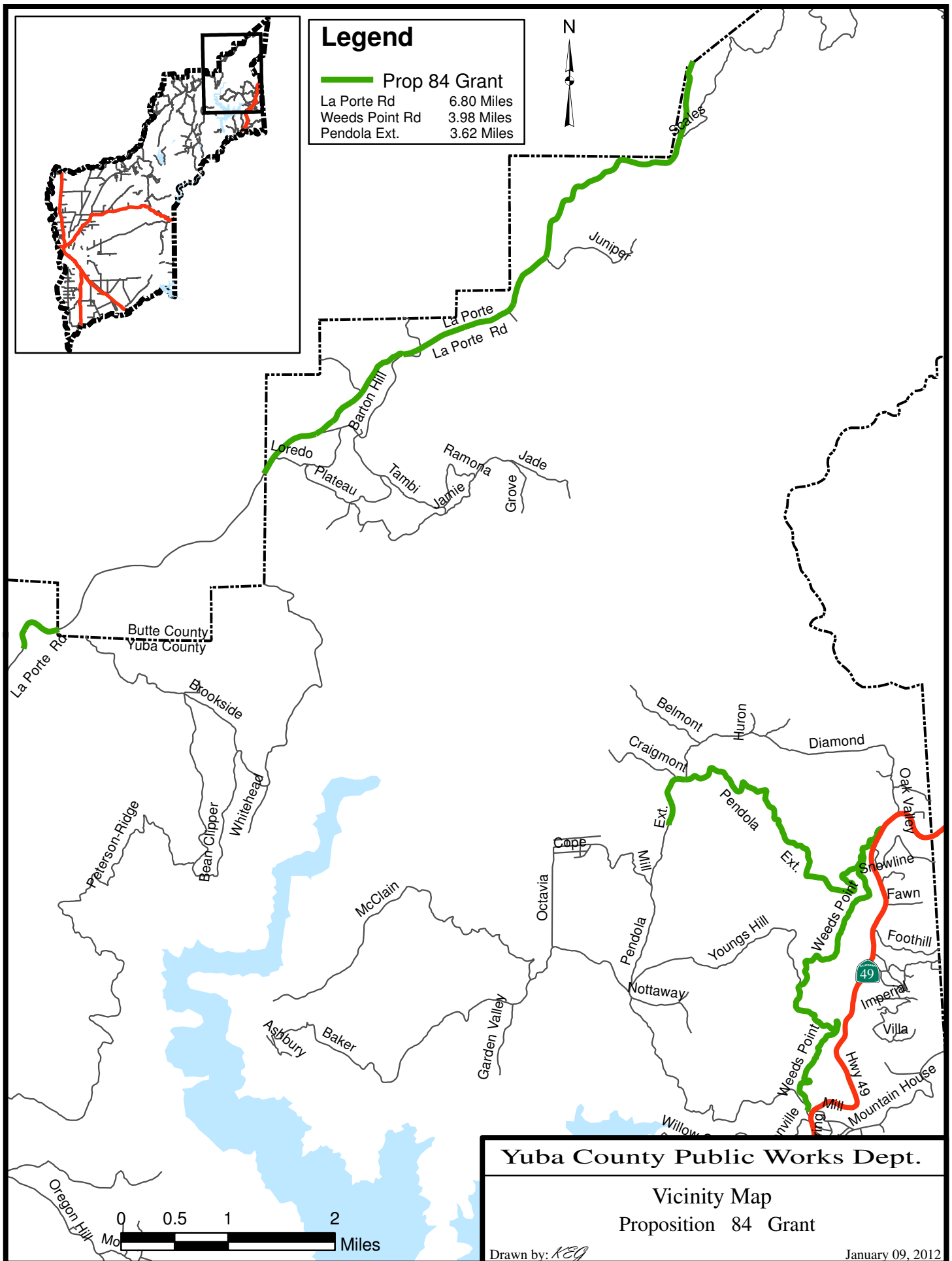
Sincerely,

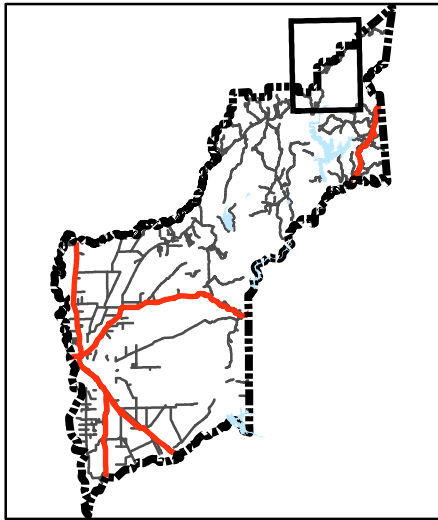
A blue ink handwritten signature, appearing to be "Mark Jokerst", with a long horizontal line extending to the right.

Mark Jokerst,
Fire Chief
Camptonville Vol Fire Dept



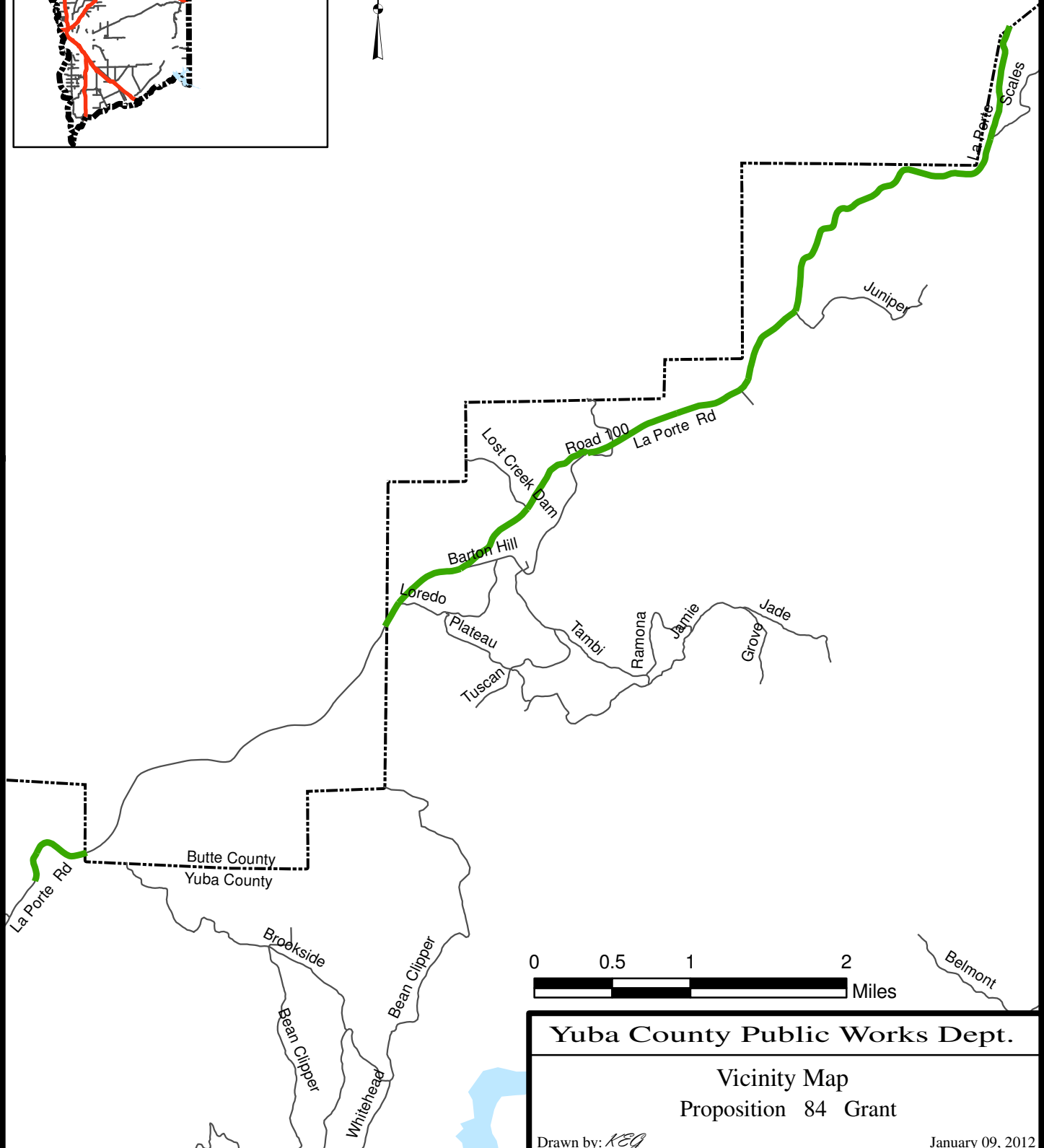
EG 453





Legend

Prop 84 Grant
La Porte Rd 6.8 miles



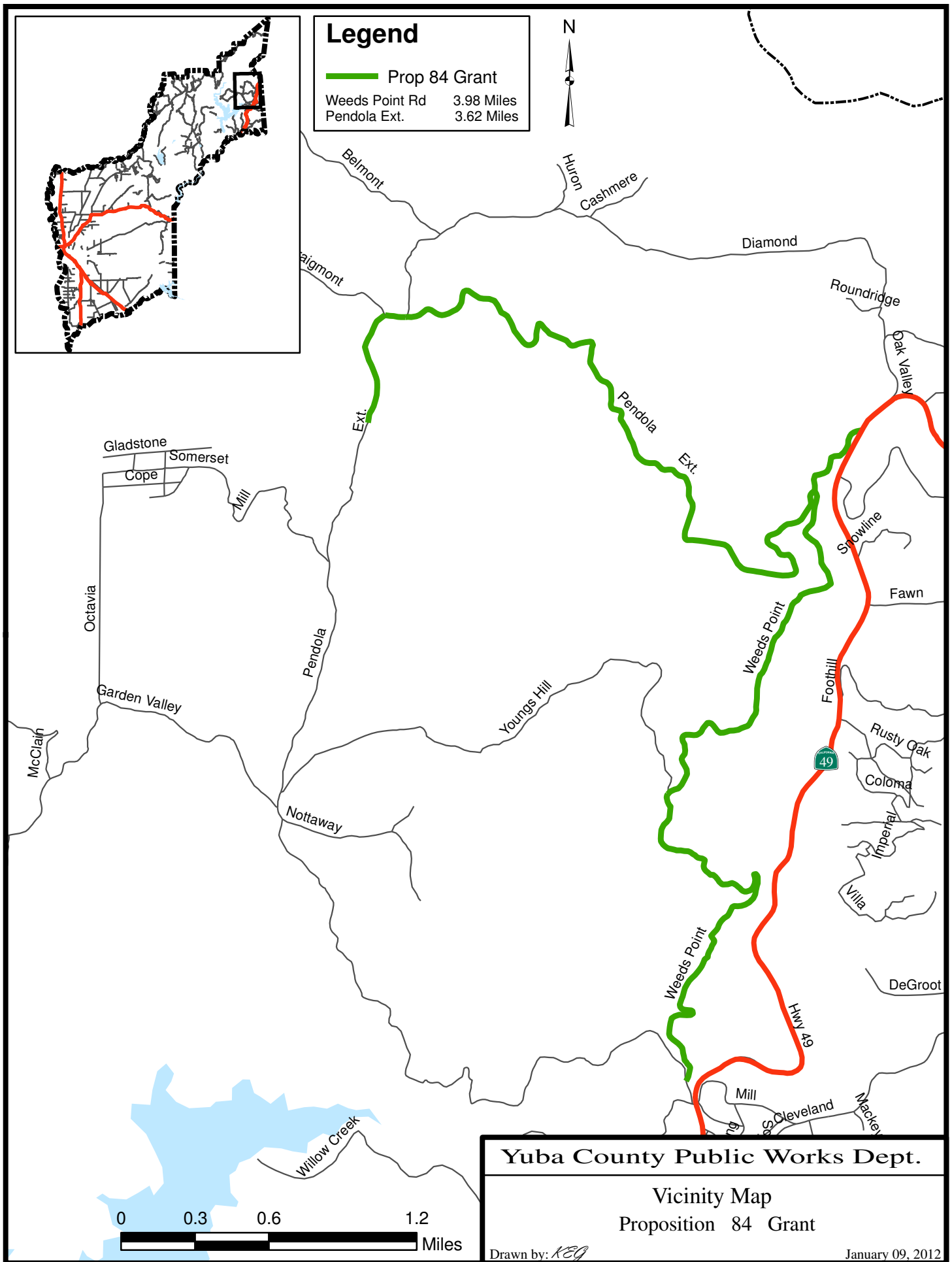
0 0.5 1 2
Miles

Yuba County Public Works Dept.

Vicinity Map
Proposition 84 Grant

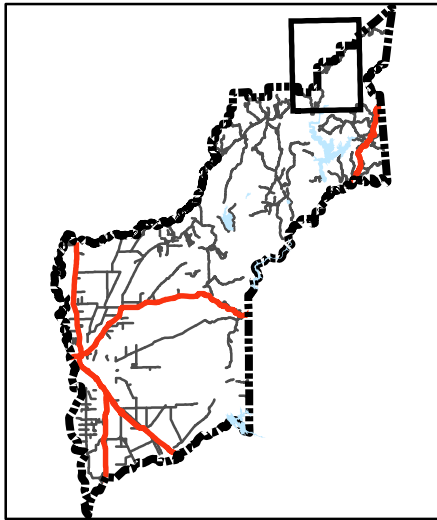
Drawn by: KEG

January 09, 2012



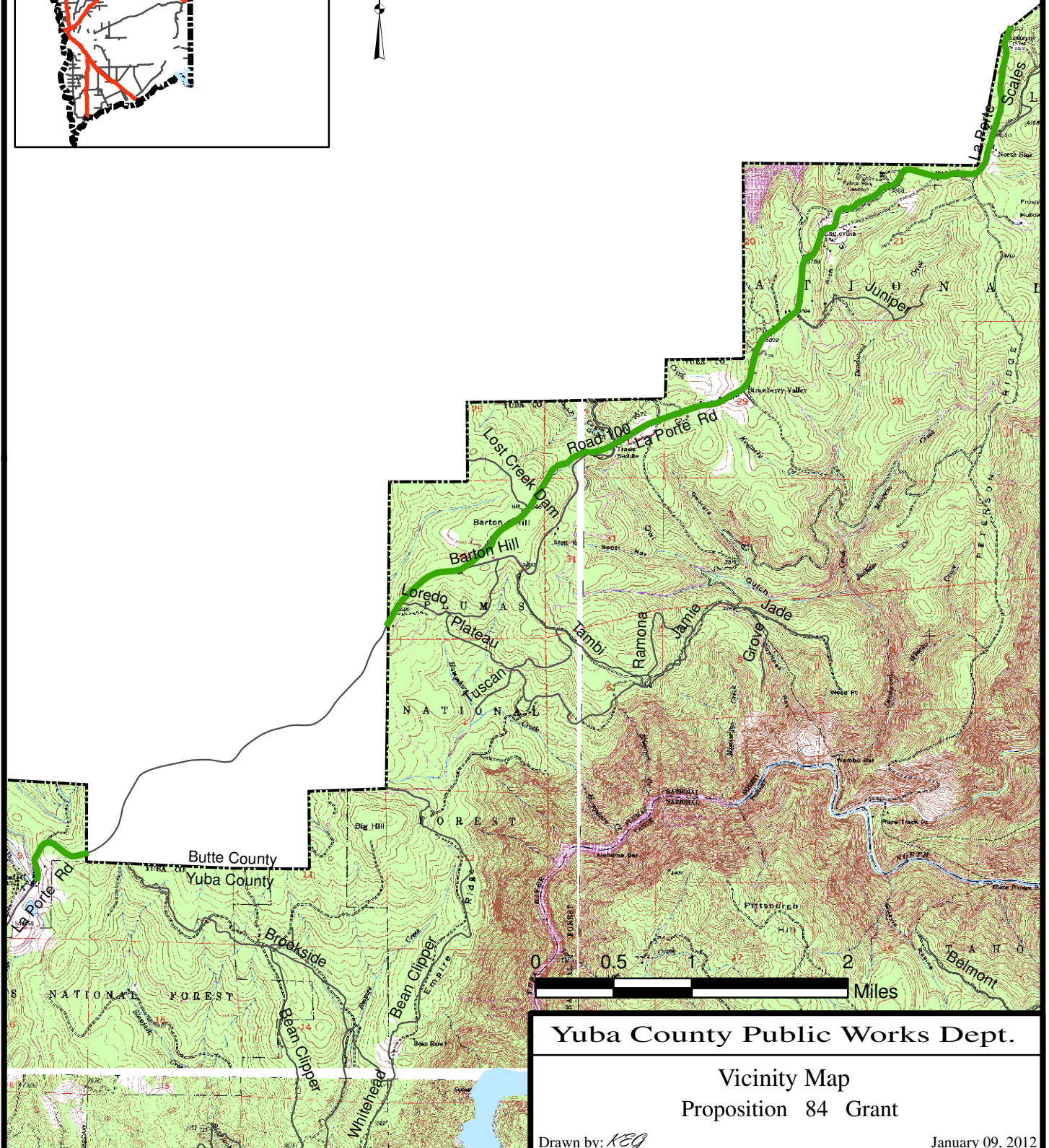
PARCEL MAP

Parcel map is not considered critical information for purposes of this project, as the project is not specific to certain parcels and is to be conducted on a county-wide basis.



Legend

Prop 84 Grant
La Porte Rd 6.8 miles

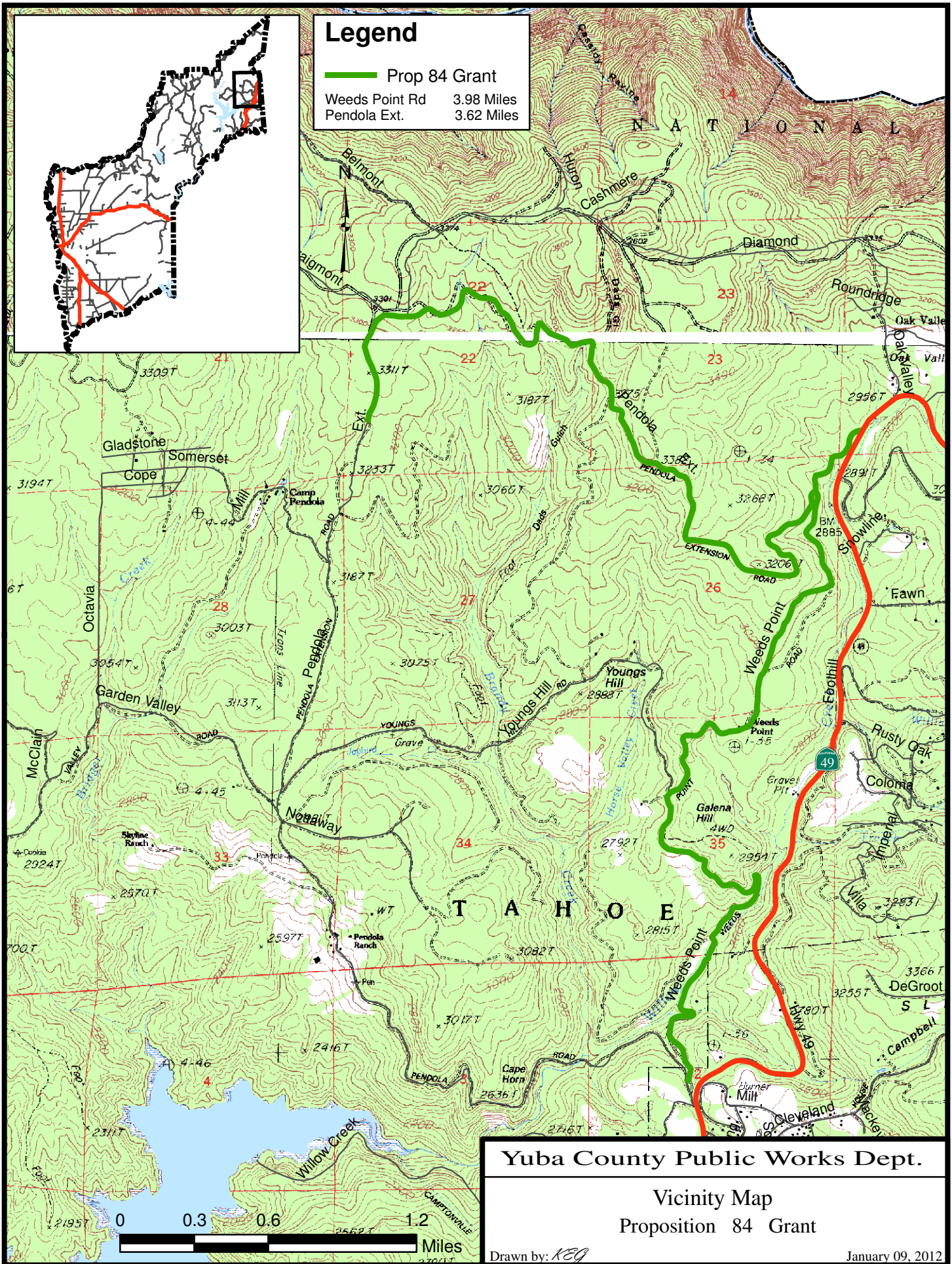


Yuba County Public Works Dept.

Vicinity Map
Proposition 84 Grant

Drawn by: *KEG*

January 09, 2012



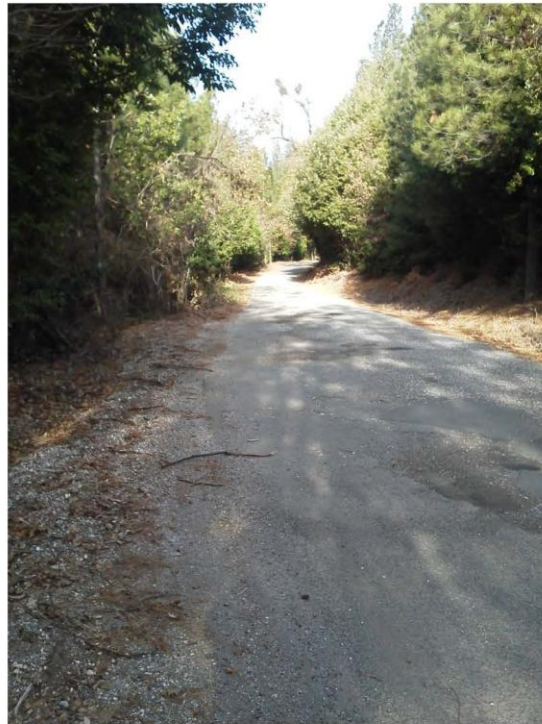
Photos of the Project Site
Fuel Reduction Along County Roads Project



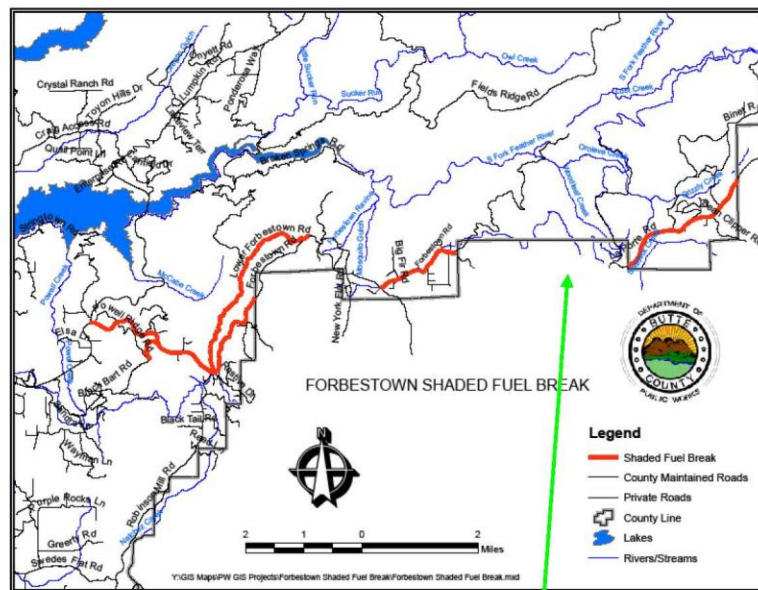
LaPorte Road



Weed Point Road



Pendola Extension



Butte County funded road fuel reduction project in red with gap in Yuba County on LaPorte Road.

Land Tenure Documents

Attached are select pages from the Board of Supervisors approved Maintained Mileage list indicating the County of Yuba maintains LaPorte Road, Weeds Point Road, and Pendola Extension.

EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
1	LA PORTE RD	PLUMAS NF BOUNDARY/BUTTE COUNTY LINE	PLUMAS COUNTY LINE	6.791	04F	04F	6790	7
1	LA PORTE RD	4 WILLOW GLEN RD	BUTTE COUNTY LINE	8.351	06D	06D	8350	7
1	LA PORTE RD	BUTTE CO	4 WILLOW GLEN RD	4.311	06C	06C	4310	7
1	LA PORTE RD	BUTTE COUNTY LINE	PLUMAS NF BOUNDARY/BUTTE COUNTY LINE	2.501	07G	04F	2500	7
740	LADY FERN STREET	735 YARROW STREET	739 VELVET LEAF STREET	0.231	06H25	03D	230	19
531	LAGO RD	UBRAN LIMIT	END	0.171	06H15	05H	165	9
531	LAGO RD	34 GRIFFITH AVE	URBAN LIMIT	0.061	06H15	05H	55	19
102	LAGUE RD	1 LA PORTE RD	END	1.851	07G	04D	1850	9
139	LAKE FRANCIS RD	8 MARYSVILLE RD	1051	2.761	07G	06F	2760	9
648	LAKEPORT WAY	652 LOCKWOOD DRIVE	647 PRESIDIO WAY	0.201	06H25	08E	201	19
209	LAMBERT RD	206 LOOP ROAD	END	0.301	07G41	02H	300	9
557	LARIAT LN	543 DONALD DR	541 DEATON DR	0.151	06H25	01F	150	19
874	LARNER WAY	323 ELLA AVENUE	END	0.131	06H25	02E	130	19
542	LARRY ST	541 DEATON DR	543 DONALD DR	0.171	06H25	01F	166	19
486	LARSON ST	485 LEVER AVE	32 MC GOWAN PKWY	0.181	06H25	01G	180	19
388	LAUREL AVE	END	22 ARBOGA ROAD	0.381	06H15	06C	380	19
214	LAUREL LANE	215 OLD HIGHWAY	END	0.831	06G	07H	830	9
431	LAUREL WAY	323 ELLA AVENUE	END	0.101	06H25	02D	100	9
233	LAURELLEN RD	SH070	END	1.111	06G55	09A	1110	9
327	LEACH ROAD	END	26 FORTY MILE RD	2.221	06H	05J	2220	9
681	LEIGHTON GROVE DRIVE	44 RIVER OAKS BLVD	687 NOTTING HILL WAY	0.361	06H25	10E	360	19
440	LEON AVE	36 HAMMONTON SMARTSVILLE RD	434 SCALES ST	0.071	06H15	06D	70	19
485	LEVER AVE	END	461 TWAIN DR	0.631	06H25	01G	630	19
328	LEWIS RD	330 DRY CREEK LEVEE RD	28 WHEATLAND RD	1.151	2	08D	1150	9
250	LINCOLN AVE	224 KIBBE ROAD	END	0.811	07G	09A	810	9
360	LINDA AVE	36 HAMMONTON SMARTSVILLE RD	35 N BEALE ROAD	0.721	06H15	05E	720	17
360	LINDA AVE	35 N BEALE ROAD	34 GRIFFITH AVE	0.951	06H15	05G	950	19
613	LINDENMEIR DRIVE	45 PLUMAS LAKE BLVD	611 CASA DULCE WAY	0.221	06H25	08F	220	19
21	LINDHURST AVE	35 N BEALE RD	SH070	1.941	06H15	05C	1940	17
855	LINKS PARKWAY	25 PLUMAS ARBOGA ROAD	END	0.501	06H25	03D	500	19
527	LISA WY	526 JASON DR	END	0.371	06H15	05D	370	19
256	LITTLEFIELD RD	11 FRUITLAND RD	END	0.571	07G41	01F	570	9
507	LOBATA RD	219 BALD MOUNTAIN RD	END	0.171	07G	07C	170	9
849	LOCHCARRON DRIVE	850 WESTHILL DRIVE	N SUBDIVISION BOUNDARY	0.221	06H15	05H	220	19
849	LOCHCARRON DRIVE	N SUBDIVISION BOUNDARY	904 GLASGLOW DRIVE	0.0181	06H15	05H	510	19
652	LOCKWOOD DRIVE	648 LAKEPORT WAY	44 RIVER OAKS BLVD	0.131	2	09B	130	19
10	LOMA RICA RD	SH020	8 MARYSVILLE RD	14.601	06G55	04J	14600	7
675	LONG HORN TRAIL DRIVE	674 SUNDANCE DRIVE	615 HIDDEN CREEK DRIVE	0.171	06H25	08F	110	19
41	LONG RAVINE RD	42 CAMP FAR WEST	40 SPENCEVILLE RD	1.701	2	06G	1700	8
206	LOOP RD	10 LOMA RICA RD	11 FRUITLAND RD	1.391	07G41	03J	1390	9
204	LOS VERJELES RD	10 LOMA RICA RD	BUT CO	2.561	07G	07C	2560	7
111	LOST CREEK DAM RD	1 LA PORTE RD	BUT CO	0.581	1	04G	580	9

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
334	OSTROM RD	20 RANCHO RD	1014	7.22	06H25	02K	7490	9
810	OWL NEST DRIVE	806 PHEASANT RUN DRIVE	END	0.04	625	03E	40	19
762	OXBOW COURT	761 DRY GULCH TRAIL DRIVE	END	0.05	06H25	08F	50	19
690	OXFORD COURT	681 LEIGHTON GROVE DRIVE	END	0.04	06H25	10E	40	19
353	PACIFIC AVE	349 ELEVENTH AVE	345 SEVENTH AVE	0.50	06H15	10E	500	19
443	PACKARD AVE	36 HAMMONTON SMARTSVILLE RD	322 SARTORI AVE	0.34	06H15	06D	340	19
684	PADDINGTON WAY	681 LEIGHTON GROVE DRIVE	697 ISLEWORTH WAY	0.79	06H25	10E	790	19
372	PARK AVE	END	END	0.78	06H15	05E	780	19
465	PARK CIRCLE	464 WOODLAND DR	464 WOODLAND DR	0.58	06H15	05F	580	19
474	PARK CT	465 PARK CIRCLE	END	0.02	06H15	05E	20	19
812	PARTRIDGE PARKWAY	498 ARCANO AVENUE	END	0.20	625	03E	200	19
321	PASADO RD	321 PASADO RD	22 ARBOGA RD	0.47	06H15	07C	470	19
272	PAT LN	271 VICKIE DR	END	0.08	07G41	05F	80	9
887	PEACHTREE DRIVE	885 CLING DRIVE	659 RIVERBANK DRIVE	0.22	06H15	06H	220	19
768	PEARL WAY	767 POTOMAC WAY	END	0.02	2	09B	20	19
773	PECOS WAY	772 COLORADO DRIVE	END	0.37	2	09B	370	19
899	PEMBROKE DRIVE	44 RIVER OAKS BLVD	E SUBDIVISION BOUNDARY	0.05	2	09C	50	19
120	PENDOLA EXT	119 PENDOLA RD	123 WEEDS POINT RD	5.20	07G	03H	5200	9
119	PENDOLA RD	117 OLD CAMPTONVILLE RD	120 PENDOLA EXTENTION	3.25	07G1	03A	3250	9
9	PEORIA RD	SH020	8 MARYSVILLE RD	5.79	07G	07C	5790	8
868	PERRIN WAY	22 ARBOGA ROAD	876 PITTENGER DRIVE	0.03	06H25	02E	30	19
806	PHEASANT RUN DRIVE	22 ARBOGA ROAD	812 PARTRIDGE PARKWAY	0.29	625	03E	290	19
116	PIKE CITY RD	146 CLEVELAND AVE	TAHOE NF BDRY	1.46	07G1	04A	1460	9
116	PIKE CITY RD	SIE CO	TAHOE NF BDRY	2.00	07G	04J	2000	9
162	PINE MEADOW RD	1 LA PORTE RD	END	0.16	1	06D	159	9
470	PINEWOOD WAY	469 FERNWOOD DR	END	0.36	06H15	06F	360	19
876	PITTENGER DRIVE	868 PERRIN WAY	869 TARRANT DRIVE	0.06	06H25	02E	60	19
242	PLANTZ RD	SH020	1037	0.51	06G55	09F	510	9
25	PLUMAS ARBOGA RD	405 ALGODON RD	26 FORTY MILE RD	1.60	06H25	07G	1599	7
25	PLUMAS ARBOGA RD	43 FEATHER RIVER BOULEVARD	22 ARBOGA ROAD	1.08	06H25	07D	1080	7
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	2.21	06H25	05G	2210	7
25	PLUMAS ARBOGA RD	URBAN LIMIT	22 ARBOGA ROAD	0.00	06H25	07D	1080	9
25	PLUMAS ARBOGA RD	URBAN LIMIT	405 ALGODON RD	0.00	06H25	05G	2210	9
25	PLUMAS ARBOGA RD	22 ARBOGA ROAD	URBAN LIMIT	0.63	06H25	04E	630	17
25	PLUMAS ARBOGA RD	22 ARBOGA ROAD	URBAN LIMIT	0.00	06H25	04E	630	19
301	PLUMAS AVE	END	43 FEATHER RIVER RD	0.49	06H25	04C	490	9
45	PLUMAS LAKE BLVD	405 ALGODON RD	EAST END @ SH070	0.70	06H25	08F	340	17
758	PLUMAS LINKS STREET	757 STARFLOWER STREET	END	0.26	06H25	03D	260	19
584	PLUMAS SCHOOL RD	25 PLUMAS ARBOGA RD	430 OLD FORTY MILE RD	1.03	06H25	07K	1027	9
409	PLUTE RD	334 OSTRUM RD	END	0.29	06H25	02K	290	9
594	POINT DEFIANCE COURT	592 INDEPENDENCE TRAIL	END	0.09	06H25	08F	90	19
567	POLLYWOG COURT	569 SHORELINE DRIVE	END	0.05	06H15	06F	50	19

**EXHIBIT A
2010 YUBA COUNTY
MAINTAINED ROAD DATA**

ROAD NUMBER	ROAD NAME	FROM - NUMBER AND NAME	TO - NUMBER AND NAME	LENGTH MILES	MAP NUMBER	MAP COORDINATE	MILEAGE FROM TABS	FUNCT. CLASS
500	VINEYARD RD	907 CHUCK YEAGER RD	END	0.43	2	05F	430	9
462	VIRGILIA LANE	461 TWAIN DRIVE	461 TWAIN DRIVE	0.34	06H25	01G	340	19
307	VIRGINIA AVE	EAST LINE TRLIA SETBACK LEVEE R/W	43 FEATHER RIVER BLVD	0.18	06H15	08C	190	19
210	VIRGINIA RD	211 SMITH ROAD	END	1.05	07G41	04G	1050	9
333	VIRGINIA RD	20 RANCHO RD	33 ERLE ROAD	3.73	2	07C	3730	9
854	VISTA DRIVE	674 SUNDANCE DRIVE	853 BROKEN BIT DRIVE	0.13	06H25	09F	130	19
454	VOLK STREET	372 PARK AVE	369 GROVE AVE	0.11	06H15	06E	110	19
238	W HALLWOOD BLVD	237 KIMBALL LANE	SH020	1.50	06G55	06F	1500	9
39	WALDO RD	40 SPENCEVILLE RD	907 CHUCK YEAGER RD	1.90	2	06F	1900	8
167	WALKER MILL RD	159 RIDGE ROAD	END	0.53	07G	05H	530	9
701	WALLABY RANCH WAY	703 LOST CREEK DRIVE	605 CALYPSO RANCH DRIVE	0.11	06H25	08F	110	19
818	WALLEN DRIVE	36 HAMMONTON SMARTSVILLE ROAD	815 BISHOP LANE	0.25	06H15	04J	250	19
38	WALNUT AVE	240 HALLWOOD BLVD	END	1.02	06G55	07J	1020	9
38	WALNUT AVE	SH020	240 HALLWOOD BLVD	1.86	06G55	08F	1860	9
437	WAREHOUSE RD	437 BROADWAY	END	0.22	06H25	04E	220	9
751	WATER LEAF STREET	752 IRONWOOD STREET	753 SUTTER TRAILS STREET	0.12	06H25	03D	120	19
580	WATERFALL DRIVE	582 WETLAND DR	576 RIVER RUN DR	0.02	06H15	06E	20	19
719	WATERFRONT COURT	713 SAND DOLLAR DRIVE	END	0.10	06H15	06F	100	19
665	WATERHOLE LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	19
840	WATERVILLE DRIVE	824 MEADOW BROOK WAY	END	0.22	06H15	06G	220	19
671	WAWONA COURT	635 BIDWELL BAR DRIVE	END	0.06	06H25	08F	60	19
123	WEEDS POINT RD	SH049	119 PENDOLA ROAD	4.02	07G1	03A	4020	9
487	WERNER ST	485 LEVER AVE	488 MARTEL DR	0.04	06H25	01H	40	19
324	WEST ELLA AVE	323 ELLA AVE	END	0.18	06H25	02C	180	9
351	WESTERN AVE	340 SECOND AVE	349 ELEVENTH AVE	1.13	06H15	08E	1130	19
850	WESTHILL DRIVE	847 STONEHAVEN DRIVE	849 LOCHCARRON DRIVE	0.13	06H15	05H	130	19
788	WESTPORT WAY	787 ATHERTON WAY	END	0.11	2	09B	110	19
582	WETLAND DRIVE	577 MARSH DR	580 WATERFALL DRIVE	0.04	06H15	06E	40	19
28	WHEATLAND RD	SUTTER CO LN	39 M E OF CNTY LN @ GRASSHOPPER	0.39	2	09D	1940	7
856	WHEELER RANCH DRIVE	855 LINKS PARKWAY	855 LINKS PARKWAY	0.70	06H25	03D	700	19
108	WHITEHEAD RD	110 BEAN CLIPPER RD	END	0.41	07G	03G	410	9
286	WHITEOAK LN	284 REDHILL RD	END	0.02	2	02F	20	9
287	WHITEOAK LN	285 REDHILL WY	END	0.02	2	02F	20	9
716	WHITEWATER DRIVE	479 BAYWOOD DRIVE	718 RIPTIDE WAY	0.25	06H15	06F	260	19
374	WIGET AVE	35 N BEALE ROAD	427 ASH WAY	0.14	06H15	05E	140	19
602	WILCOX RANCH ROAD	600 ZANES DRIVE	44 RIVER OAKS BLVD	0.34	06H25	08F	340	19
664	WILDERNESS LOOP	659 RIVERBANK DRIVE	659 RIVER BANK DRIVE	0.18	06H15	06E	180	19
468	WILWOOD DR	465 PARK CIRCLE	716 WHITEWATER DRIVE	0.10	06H15	05F	240	19
132	WILLIAMS ROAD	135 INDIANA RANCH RD	END	1.18	07G	05E	1180	9
126	WILLOW CREEK RD	117 OLD CAMPTONVILLE RD	1064 WILLOW CREEK RD	0.42	1	06H	420	9
4	WILLOW GLEN RD	8 MARYSVILLE RD	1 LA PORTE RD	7.79	07G	06D	7790	7
794	WINDSOR COURT	786 RUTHERFORD WAY	END	0.07	2	09B	70	19